



4-H Market Livestock Project Record (complete this form for each species)

Use tab key to move cursor to each field. Field will expand as you type.

■ This Record Belongs to: _____ Year: _____

■ Club Name: _____

Junior Intermediate Senior Years in 4-H _____ Birth Date _____

■ My Project is: _____

- Number of years in this project area:
- Date project started: (Month/Day/Year)
- Date this year project was completed: (Month/Day/Year)
- Number of animals:

■ Title of Project Activity Guide:

Level I,A Level 2,B Level 3,C Level 4,D Other

Year in Achievement Program Level: Year 1 Year 2 Year 3

Number of lessons completed during the 1st year:
Number of lessons completed during the 2nd year:
Number of lessons completed during the 3rd year:

■ In this project, I would like to do and learn:

I have completed this record and believe all information to be complete and accurate.

Member Signature

Date

Parent/Guardian Signature

Date

List resources you used to learn more about your project. Include books, people, Internet, bulletins.

This project was . . .

This project has encouraged me to . . .

Supplemental Materials/Creative Time should be attached to your Record Sheet.

Developed by
L. Martin Hamilton
Alice Hevner
Mary Ellen Waltemire

Updated 2009 By:
Beth B. Nichols

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, University of Maryland, College Park, and local governments. Thomas A. Fretz, Director of Maryland Cooperative Extension, University of Maryland.
The University of Maryland is equal opportunity. The University's policies, programs, and activities are in conformance with pertinent Federal and State laws and regulations on nondiscrimination regarding race, color, religion, age, national origin, sex, and disability. Inquiries regarding compliance with Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Educational Amendments; Section 504 of the Rehabilitation Act of 1973; and the Americans With Disabilities Act of 1990; or related legal requirements should be directed to the Director of Personnel/Human Relations, Office of the Dean, College of Agriculture and Natural Resources, Symons Hall, College Par, MD 20742.